



JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY

(Registered under Societies Registration Act XXI of 1860)

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No. JHT/Dir.Edu./Sports/YSCC/Pub.Ins./2021-22

Sept 28, 2021,

Dated

To,

The Director of Education/Sports/Youth Services & Cultural
Commissioner of Public Instruction of all States.

**Sub :- Holding of Sub-Junior (Boys – under 15 years), the Girls (under 17 years)
and the Junior (Boys - under 17 years) School Hockey Tournaments.**

Dear Sir,

As you are aware, the Jawaharlal Nehru Hockey Tournament Society has been organising at the New Delhi the annual hockey competitions in different age groups to develop and promote the game of Hockey – our National Game. The State Governments have been sponsoring teams to participate in these tournaments after holding qualifying matches at the District and State level. We propose to hold the tournaments at the **Shivaji Stadium, New Delhi** as per the programme given below :-

- | | | | |
|------|---|---|------------------------|
| i) | 27 th Nehru Girls Hockey
Tournament (under 17 years) | : | Oct 29 to Nov 10, 2021 |
| ii) | 38 th Nehru Sub-Jr. Hockey
Tournament (Boys u-15 years) | : | December 14–25, 2021 |
| iii) | 49 th Nehru Junior Hockey
Tournament (Boys u-17 years) | : | Dec 26 to Jan 6, 2022 |

We shall feel grateful if, as in the past, you arrange to hold the qualifying school tournaments in each category at the District & State level and sponsor the name of the Champion School teams from your State to take part in each of the above tournaments.

(2) To enable us to hold these tournaments successfully, we shall feel grateful if the following points are kept in view while sponsoring teams for the above three tournaments :-

- I) Name and complete postal address, E-mail, Tel. No. and Mobile No. of the Champion Schools qualified for participation are intimated to the undersigned by **E-mail : societynehruhockey@outlook.com and kukoowalia@gmail.com** latest by **20th October, 2021** in respect of Girls (U-17) Hockey Tournament and **30th November, 2021**, in respect of Sub-Junior Boys (U-15) & Junior Boys (U-17) Hockey Tournaments so as to enable us to send them the relevant papers in time.

... 2....

Correspondence Address : A-2/98, Safdarjung Enclave, New Delhi-110 029

Office : Room No. 5, Shivaji Stadium, New Delhi-110 001 : Telefax : 91-11-23348792, Mobile No. : +91-9811175233

E-mail : societynehruhockey@outlook.com, kukoowalia@gmail.com, Website : www.nehruhockey.com

ii) The Champion Schools may be advised :-

- a) to include only the eligible players in the teams as per the enclosed guidelines.
- b) to intimate the undersigned their arrival programme.
- c) to reach the venue of the tournament one day before the date of their first match as intimated by the Organising Committee.
- d) **that Coach/Manager of the concerned school team should bring with him the following information/documents and contact our office immediately on arrival.**

- i) **Entry Form (specimen enclosed) duly completed and signed/countersigned by the concerned authorities.**
- ii) **BIO-DATA of each player (specimen enclosed) duly completed and signed by the Head of Institution.**
- iii) **Original copy of any two ID Proofs of each player and support staff, Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet, Birth Certificate and Hockey India I. Card of players where applicable, are enclosed.**
- iv) **Identity Card of each player issued by the School/Institution and Hockey India ID Card if available.**

- (3) The “**Guidelines**” (copy enclosed) together with the entry form and BIO-DATA form may please be passed on to the Champion Schools qualified for participation in the respective tournaments.
- (4) It may also be added that in case the State Govt. may so desire, sponsor entry of their Sports School and the Sports Academy team in addition to the team which has qualified as a result of the qualifying tournaments organised at the District and State level, the terms of participation of this additional team will be the same as applicable to other qualified teams.
- (5) While forwarding the name of the Champion School/ Academy team in each category you may also kindly intimate to us the number of School teams which took part in the qualifying tournaments at the District and State level.
- (6) We shall feel grateful if the entries are sent to us by the due date as mentioned under para 2 (i) above.
- (7) ***We may add here that Covid protocol will be followed by the Society.***

Thanking you,

Yours faithfully,

(KUKOO WALIA)
Secretary General